

JEFFERSON COUNTY 4-H CAMP

JULY 14 - 18, 2025

OHANA

OHANA MEANS FAMILY!

Camper age 9 -14

(unless you have completed 9th grade)

Camp Fee for Campers \$400

Campers **ONLY** must register using this link

<https://tinyurl.com/yjwju2c8>

****Scholarship and Fundraising opportunities available**

CAMPER



CIT/TEEN



CIT ages 14-15

(must have completed the 9th grade)

CIT Cost - \$400

Teen ages 16-17

Teen Cost \$240.00

**** TEENS AND CIT'S MUST APPLY TO BE A CIT/TEEN LEADER**

APPLICATION DUE 3/10/2025**

Registration/Application CIT/TEEN ONLY

<https://tinyurl.com/wta7m6m4>

****All adults must consent to a background check****

(at a cost of \$40) and attend trainings.

Adult Pre-registration use this link

<https://tinyurl.com/yjwju2c8>

**Cooperative
Extension Service**

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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Disabilities
accommodated
with prior notification.

Camp Registration Opens February 14, 2025

- Boating
- Swimming
- Hiking
- Rifle Safety
- Archery
- Sports
- Crafts
- Recreation
- High & Low Ropes Course

All classes are taught
by qualified instructors
who supervise all
activities.

CAMP PAYMENT PLAN

\$100.00 DEPOSIT

(OR FULL PAYMENT OF \$400.00)

WITH REGISTRATION

**Camp applications are accepted
on a first come-first serve basis**

FULL PAYMENT DUE:

June 14, 2025

MAKE CHECK PAYABLE TO:

Jefferson County 4-H

**Always note on your check the
name of the camper!**

**\$100.00 IS NON-REFUNDABLE IF
CANCELLATION OCCURS AFTER
FULL PAYMENT DUE DATE OF**

June 14, 2025

**THERE IS NO REFUND IF A CHILD
HAS TO RETURN HOME FROM
CAMP EARLY.**

**Acceptance provided we have
adequate adult leadership!**